

## GEIST

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FEATURES

SYMBIOSIS IN WARSAW
Ola Szczecinska

We drink tea that Grandma made from linden leaves that she picked. She tells me her war stories.

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SAPPHO QUESTIONS MEDUSA

## Carla Nappi

Desire, he said, wants
what is not in reach.
So reach for me and
dance me out of death.

WORKING TITLES

Winners of the Geist Work Shanty Writing Contest

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# Sappho Questions Medusa 

CARLA NAPPI

The piece below is part of an ongoing project in which Carla Nappi, an historian, and Carrie Jenkins, a philosopher, reimagine Plato's Symposium into a collection of poems that centre women's voices. It transforms a speech from Symposium, "Socrates Questions Agathon," into the story of what might have happened if Sappho and Medusa had become lovers. Instead of Socrates pressing Agathon to anatomize and dissect the depiction of love that the poet had offered in his own speech, here Sappho herself is anatomized into rocks and gems and fossils through the love of her interlocutor. (Readers who are interested in reading this piece in conversation with the original text will spot the section of Plato's "Socrates Questions Agathon" that informed its corresponding poem by following the numbers in each poem's title: 198B-C, 198D, etc.)


0(198B-C). In which Sappho's poems are petrified before she has time to edit

My words are rock, my lyrics turned to stone just as I was about to trim them down. I'm left to time, then, as too much of me. (I'd run if there had been a where to run 5 to, out beyond the shrivelled space of now.)
(198D). And so we are left with a poet not in fragments but instead as overabundance
(198E-199A). What happens when a poet and a Gorgon bave a love affair?

And as my lover turns my voice to stone, the Gorgon bites into it like a peach and chews and chews and chews and

## chews

> and

> chews
(What if your lover threw the pulp away and ate only the seeds the peel the stem, and what if that's the way she ate you, too, would you feel like a tree that fruited wrong?)
Toss me that apple and I'll sing a song.
(199B). And so, as the Gorgon reads what her lover writes, and the eyes make love to the curves of the words, in those movements the poetry is petrified.

Rock worms crawl hard in the strata of me, a rotting body that's rot's opposite. I kiss my lover with a mouldy mouth and try to breathe a poem in my kiss while letters in my lungs go petrified and each glass word rips tissue in its teeth, a fossil of a phrasing of desire as songs precipitate out from my flesh. Break my body open when it's done and read my love traced in the stony breath and find the questions trapped there in my gut and crack my stony bowel to pull them free and hold them up like Yorick's skull to see: And is this to be loved, or not to be? (199C). And the reader turns paleontologist digging for the bones of music in the stone, as the lover digging in the body of her beloved.

Gentle as you brush the crusted blood
from vowels knobbing from my bones, and gentle while you split the muscle as it sheets
like mica from the rhyming in my thigh, and gentle, please, be gentle as you bring the cracking constant hammer down again to try to loose the music from my teeth, and gentle, as you pry them from my gums and drop the jagged fragments in a jar already white with love-bleached bits of flesh that make a pretty tinkling when you shake. What if a poem set like sediment its lines its layers hardening with time its verses hiding fossils in the sand? What if we bury creatures in a song? (Y'all who sang before me did it wrong.)

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(199D). So, dig. And ask your questions.

I watch the bits of sand drop into place like jagged punctuation heaping piles of stops and pauses stops and pauses stops and stops and stops made out of little stones. I follow their directions, one by one, and stop. And stop. I stop. I stop. I pause, I wait, I watch. A drop, a stop, I wait, a drop, I watch. A geologic woman marking time in sediment and breath until the limestone like a mother heaves her body metamorphic from the earth as she gives marble birth to love deformed. And whalebones stretch and pull her marble flesh, her crystal belly chambers into vast nautiloid hunger as it eats itself alive, and watch I watch I rise I carve new punctuation on this poet's breast. What's happy if she's not the happiest?
(200A). Then keep this object of love in mind, and remember what it is.

I see you, feathered serpent. Sweet winged snake, who coils at me in seashells and in windborne dust around my head that settles in amid my braids and covers me in time. Desire depends on absence of the one desired, they tell me. So I sit alone with neck craned up to spot my pterosaur, remembering how I wove your hissing hair into a writhing pair of wings, and how I pressed into your head like clay and raised a regal beaky crown. (Don't look at me, my love: please turn around.) Quetzalcoatl above me like a meteor demanding sacrifice. What will you ask of me, the woman waiting for you on the land, if ever the sky lets you come back home? Don't ask yourself what's likely, Socrates said to a room once: think of what must be. And so from sun to Socrates I turn, and to necessity as my concern.
And when life wears me out, they'll find me dressed in raggy wings I'll staple to my breast when thinking of the love who wore them best.
(200B). Presumably, no one is in need of those things be already has.

Before my body ages into stone
I'll open up my throat and sing for you so that my voice creates a kind of time that makes a kind of home where you can dwell. And when the final beating of my heart comes knocking on your door, you'll find me there, a column like a tree gone petrified.
Come touch my bark and turn me on my side and make a deep cut through the trunk of me and close your eyes and run your fingers round the sedimenting of my voice like tree rings marking out the rich years and the lean and play me like a record of what's been. And will you, love, not then be satisfied?
Our story should have storms inside, you said.
Fulfilling a desire kills it dead.
Look upon the ocean when it roils
and metamorphosis is what you'll see.
Look upon the waters when they're still and what you'll see is yourself staring back. Though satisfaction calms the choppy seas, let us be groping kraken in a squall instead of honest mirrors on a wall that smudge and crack and shatter when they fall.


But maybe a solitary woman could want to be solitary.
We'll live inside a conch shell on a shore and I can make my bed up at the tip while you explore the water at the lip and when my song twists toward you through the whorls, the words accreting memories like pearls, you'll string them up and wear them as a crown.

In cases like these, you might think people really do want to be things they already are.

I'll find a crown-of-thorns starfish and string the coral alveoli from my lungs and drape the garland on the creature's spines and crawl inside one of the little globes so when you see the moonlight on the sea you won't know that the tinsel's hiding me.

I bring them up so they won't deceive us.

You'll know of me the way you know of tinsel coming into life in the earth's mantle (amethysts and other fruits of trouble), rising to the surface with the pebbles doing just their darndest to be humble, finding friends only amidst the fossils.

> If you stop to think about them, you will see that these people are what they are, whether they want to be or not.

To love, he said, is only to desire the preservation of what one has now. And so preserve me, lover. With your stare you'll raise a fossil fauna from my ribs. You look at me wiwaxic and the scales grow skeletal upon me, spiny fingers feather forth to brush across my bones. Preserve me, keep me safe, glance at me opabinic, sprouting stony stalky eyes upon my feet to stretch and reach and look upon you as you kill to keep me safe from time from death from you. Preserve me, love. Make me hallucigenic from the needling worms your vision makes from crack and crush as they crawl from my mouth and craft a smile of spike and prick fit only for your kiss. And when I'm found in fragments years from now they'll gather up what's left inside a box and label it and put it on a shelf until one afternoon an artist, bored of this or that will come to reconstruct me in a spiny prehistoric story of extinct morphologies of love. With paint and ink she'll raise me from the dead and bloom fantastic gardens from my flesh and make of me a lost strange clan of beasts that time herself refused to let go of.
And will you recognize me then, my love?

I'll make my fossil friendships in the sand while bits of me are crumbling into sand, I'll give my spine to trilobites, the sand will polish all my ribs and when the sand is done the arthropods will swim through sand to come and claim my bones.

And who, may I ask, would ever bother to desire what's necessary?

You'll live inside a cowry on the shore, forgetting what your pearly crown was for.


Desire, he said, wants what is not at hand.
So take my hand and cover it in gold and set the flesh with crystal pressed from our remembrances by heat and force of time
like diamonds crushed from carbon. Take my foot, and plate the stone in silver, carve a hollow
to the bone, and crane your neck to peer inside, rebuild my step in gilt and lead and rubies. Clothe my morbid meat in glass,
0 love, make me monstrance, monstrous, make me more,
and love will have its object to adore.
Desire, he said, wants what is not in reach.
So reach for me and dance me out of death, scoop all the dreams out from my hollow eyes and skip them on the shadows like the stones that once bounced on imaginary ponds you conjured for us in your fantasies.
Then hold me, put your lips against my teeth and with your tongue lap up the poetry within my breathless throat, and drink it down and sing the mourning winds into a storm, and love will have its language and its form. Desire, he said, wants what it can't possess. So make a picture of me on the sand and place my fragments each where they belong and walk away as far as you can stand and make a looking-glass out of your hand and trace my constellation from afar and let my bones help teach you who you are and wish upon my absence like a star.

12 (201A). The gods do not waste their love on ugly things.

1 The gods love what is beautiful, you said. 2 So fashion me like clay torn from the ground 3 and fire me like ceramic in a kiln 4 and glaze me like Palissy, take the snakes 5 still clutched within my fists, and take the serpents 6 writhing in my teeth from when we kissed, 7 and cover them in iron, tin, and lead, 8 and hold me in the flames until the crayfish 9 turn to angels, rainbows in my skin 10 reanimated by the heat within.

And if I burn out, it's all for the best:
I won't make so much trouble when you dress me like a dish and hurl me to the sea to sacrifice me to divinity.
(201B). It turns out... I didn't know what I was talking about in that speech.

## you

## fashion me

and fire me
and glaze me
and hold me

And if I burn
sacrifice me
in my skin
hurl me to the sea
(201C). It is not hard at all to challenge Socrates.

burn | mou |
| :--- |
| me | tor

Carla Nappi is Mellon Chair in History at the University of Pittsburgh. Her research focuses on the history of bodies and their translations and transformations in the early modern world, largely based in work with Cbinese and Manchu texts. She works in short fuction, poetry, non-fiction and podcasting, and you can find more about her work at carlanappi.com.

